

Boys & Girls Club of Greater Waterbury Summer Enrichment Program Application - Summer 2019

Please complete the Application below in its entirety (no blanks) and return it with your registration fee. Checks, Credit Cards* and/or Money Orders should be made out to the Boys & Girls Club of Greater Waterbury. **Cash payments are not accepted**. (A convenience fee applies to all credit card transactions.) The paid registration fee and weekly deposit will reserve your child's spot for the week(s) you choose.

Registration begins on March 11, 2019 and must be done in person at the Boys & Girls Club of Greater Waterbury 1037 East Main Street ◆203-756-8104

Registration will be accepted Monday - Friday, 9 am - 2 pm ONLY

FEES*

| • | Registration Fee (non-refundable) – paid on or before May 10th: | \$25.00 |
|---|--|---------------|
| • | Registration Fee (non-refundable) – paid after May 10th: | \$30.00 |
| • | Deposit (non-refundable): | \$30.00/week |
| | (deposit is due for each week reserved – ex: to reserve three weeks, de \$90.00) | eposit is |
| • | Enrichment Program & field trip (Monday – Thursday -7am – 5pm) | |
| | | 5145 .00/week |

ALL CHILDREN MUST BE AT THE CLUB BY 9AM DAILY

(Fees include all activity and field trip(s) costs, breakfast and lunch)
*No partial week or part time registrations allowed

♦ No more than 50 students/session. After 50, a waiting list will be created. Parents/guardians will be notified at least two (2) weeks prior if a spot opens up in the desired session.

• Enrichment Program - July 1st - 3rd ONLY: \$95.00/week

A complete Application, signed Health Form and payment in full are required prior to any child starting the program.

| CAMPER INFORMATION Child's First Name: Middle: Last: Date of Birth: Current Age: (must be 6 years old as of June 1, 2019/may not be 15 years old as of July 1, 2019) Grade: (fall 2019) School: Gender (circle one): Male Female Ethnicity (circle one): African American or Black Asian White Hispanic or Latino American Indian or Alaska Native Native Hawaiian or Pacific Islander Other Two or more races Is student a member of the Boys & Girls Club of Greater Waterbury? (circle one): Yes No Does student receive free or reduced cost lunch at school? (circle one): Yes No How many adults (over 18 years old) live in the household? How many children (under 18 years old) live in household? Total Family Income (circle one): \$0 - \$10,000 \$60,001 - \$70,000 \$10,001 - \$20,000 \$20,001 - \$30,000 \$20,001 - \$30,000 \$90,001 - \$100,000 \$40,001 - \$50,000 \$100,001 or more \$50,001 - \$60,000 Responsible Party (for payment): (*in cases where DCF is the responsible party, DCF must provide a Wrap-Around Agreement & contact information for payment.) | Camper's Full Name: | | | | | | |
|--|---|--|--|--|--|--|--|
| Date of Birth: Current Age: (must be 6 years old as of June 1, 2019/may not be 15 years old as of July 1, 2019) Grade: (fall 2019) School: | <u>C</u> | <u>CAMPER INFORMATION</u> | | | | | |
| 15 years old as of July 1, 2019) Grade: | Child's First Name: | Middle: | Last: | | | | |
| Grade: | Date of Birth: Current A | ge: (must be 6 year | rs old as of June 1, 2019/may not be | | | | |
| Gender (circle one): Male Female Ethnicity (circle one): African American or Black Asian White Hispanic or Latino American Indian or Alaska Native Native Hawaiian or Pacific Islander Other Two or more races Is student a member of the Boys & Girls Club of Greater Waterbury? (circle one): Yes No Does student receive free or reduced cost lunch at school? (circle one): Yes No How many adults (over 18 years old) live in the household? How many children (under 18 years old) live in household? Total Family Income (circle one): \$0 - \$10,000 \$60,001 - \$70,000 \$10,001 - \$20,000 \$70,001 - \$80,000 \$20,001 - \$30,000 \$30,001 - \$40,000 \$90,001 - \$100,000 \$40,001 - \$50,000 \$100,001 or more \$50,001 - \$60,000 Responsible Party (for payment): (*in cases where DCF is the responsible party, DCF must provide a Wrap-Around Agreement & | 15 years old as of July 1, 2019) | | | | | | |
| Ethnicity (circle one): African American or Black Asian White Hispanic or Latino American Indian or Alaska Native Native Hawaiian or Pacific Islander Other Two or more races Is student a member of the Boys & Girls Club of Greater Waterbury? (circle one): Yes No Does student receive free or reduced cost lunch at school? (circle one): Yes No How many adults (over 18 years old) live in the household? How many children (under 18 years old) live in household? Total Family Income (circle one): \$0 - \$10,000 \$60,001 - \$70,000 \$10,001 - \$80,000 \$20,001 - \$30,000 \$90,001 - \$80,000 \$20,001 - \$40,000 \$90,001 - \$100,000 \$100,001 or more \$50,001 - \$60,000 Responsible Party (for payment): (*in cases where DCF is the responsible party, DCF must provide a Wrap-Around Agreement & | Grade: (fall 2019) | School: | | | | | |
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| Does student receive free or reduced cost lunch at school? (circle one): Yes No How many adults (over 18 years old) live in the household? How many children (under 18 years old) live in household? Total Family Income (circle one): \$0 - \$10,000 | Hispan Native | ic or Latino - American II Hawaiian or Pacific Island | ndian or Alaska Native | | | | |
| How many adults (over 18 years old) live in the household? How many children (under 18 years old) live in household? Total Family Income (circle one): \$0 - \$10,000 | Is student a member of the Boys & Gir | ls Club of Greater Waterb | ury? (circle one): Yes No | | | | |
| How many children (under 18 years old) live in household? Total Family Income (circle one): \$0 - \$10,000 \$60,001 - \$70,000 \$10,001 - \$20,000 \$70,001 - \$80,000 \$20,001 - \$30,000 \$80,001 - \$90,000 \$30,001 - \$40,000 \$90,001 - \$100,000 \$40,001 - \$50,000 \$100,001 or more \$50,001 - \$60,000 **Responsible Party (for payment): (*in cases where DCF is the responsible party, DCF must provide a Wrap-Around Agreement & | Does student receive free or reduced | cost lunch at school? (circl | e one): Yes No | | | | |
| Total Family Income (circle one): \$0 - \$10,000 \$60,001 - \$70,000 \$10,001 - \$20,000 \$70,001 - \$80,000 \$20,001 - \$30,000 \$80,001 - \$90,000 \$30,001 - \$40,000 \$90,001 - \$100,000 \$40,001 - \$50,000 \$100,001 or more \$50,001 - \$60,000 **Responsible Party (for payment): (*in cases where DCF is the responsible party, DCF must provide a Wrap-Around Agreement & | How many adults (over 18 years old) | live in the household? | | | | | |
| \$10,001 - \$20,000 \$70,001 - \$80,000 \$20,001 - \$30,000 \$80,001 - \$90,000 \$30,001 - \$40,000 \$90,001 - \$100,000 \$40,001 - \$50,000 \$100,001 or more \$50,001 - \$60,000 **Responsible Party (for payment): (*in cases where DCF is the responsible party, DCF must provide a Wrap-Around Agreement & | How many children (under 18 years o | old) live in household? | | | | | |
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| Name: | (*in cases where DCF is the responsib contact information for payment.) | | e a Wrap-Around Agreement & | | | | |

| Name: | | - |
|----------------|-------------|-----------|
| Address: | | |
| City: | | Zip Code: |
| Cell Phone: () | Work Phone: | () |
| Home Phone: () | | |

| FOR OFFICE USE ONLY: | | | |
|-----------------------------------|---------------------------|---------------------|------------------|
| (ALL PAYMENTS MUST BE | RECORDED BELOW) | | |
| Amount paid: \$ (copy | of receipt(s) must be kep | t in camper's file) | |
| Paid by (circle one): | Cash Credit Card | Check #: | |
| Payment for (circle one): | Registration – early | Registration | |
| | Deposit | # of weeks: | _ |
| | Camp (balance due) | # of weeks: | |
| Financial Assistance (circle all | applicable):* | | |
| CAMPERSHIP Awar | rded (circle one) yes no | Week of: | |
| *copies of all financial assistan | ce paperwork must be kep | ot in camper's file | |
| DCF: Wrap-Around Agreem | ent received on _ | (date) | |
| Contact at DCF for pay | ment: | | (name, #, email) |
| Data | | | |

Camper's Full Name: _____

Please Indicate Below Weeks For Which You Are Registering:

| Week # | Enrichment Program | Week of: | Balance Due In Full By: |
|--------|--------------------|----------------------|-------------------------|
| | & field trip(s) | | (Thursday prior) |
| 1 | □ \$145.00 | June 24 – June 27 | June 20 th |
| 2 | □ \$95.00 | July 1 – July 3* | June 27 th |
| | | (No camp July 4 & 5) | |
| 3 | □ \$145.00 | July 8 – July 11 | July 3 rd |
| 4 | □ \$145.00 | July 15 – July 18 | July 11 th |
| 5 | □ \$ 145.00 | July 22 – July 25 | July 18 th |
| 6 | □ \$ 145.00 | July 29 – August 1 | July 25 th |
| 7 | □ \$145.00 | August 5 – | August 1st |
| | | August 8 | |

PAYMENT IN FULL MUST BE RECEIVED BY 12 NOON ON THE THURSDAY PRIOR NO CASH ACCEPTED/CHECK, CREDIT CARD OR MONEY ORDER ONLY

| Camper's Full Name: | |
|--|---------------------------------------|
| Parent/Guardian Contact Information: | |
| Relationship to child: | Lives with child: (circle one) Yes No |
| Name: | |
| Address: | |
| City: State | : Zip Code: |
| Cell Phone: ()(*required) | Work Phone: () |
| Home Phone: () | |
| Place of employment: | Occupation: |
| Email: | |
| | |
| Relationship to child: | Lives with child: (circle one) Yes No |
| Name: | |
| Address: | |
| City: State | : Zip Code: |
| Cell Phone: ()(*required) | Work Phone: () |
| Home Phone: () | |
| Place of employment: | Occupation: |
| Email: | |
| | |
| Emergency Contact: (other than parent/gu | ıardian; <u>must list 2</u>) |
| Relationship to child: | Lives with child: (circle one) Yes No |
| Name: | |
| Address: | |
| City: State | : Zip Code: |
| Cell Phone: ()(*required) | Work Phone: () |
| Home Phone: () | |
| Relationship to child: | Lives with child: (circle one) Yes No |

Name: _____

Home Phone: (_____)-____

Address:

Cell Phone: (_____)-_____(*required) Work Phone: (_____)-_____

State: _____ Zip Code: _____

| Camper's Full Name: | | | |
|--|------------|----|------|
| Medical Information: | | | |
| Physician: Physician Phosician Phosi | ne: | | |
| Insurance Company: Insurance ID# | # : | | |
| Does your child have any medical problems (circle one): | yes | no | |
| If yes, please explain: | | | |
| | | | |
| Does your child have <u>any</u> allergies (circle one): | yes | no | |
| If yes, please explain: | | | |
| | | | |
| Does your child use an Epi-Pen (circle one): | yes | no | |
| Does your child use an inhaler (circle one): | yes | no | |
| Does your child take any medications regularly (circle one) $ \\$ | yes | no | |
| If yes, please explain: | | | |

MEDICINE

If your child requires an epi-pen or inhaler, a completed **Authorization for the Administration of Medicine** form must be submitted with the medication. Children requiring these medicines may not attend without one of these properly completed forms. The Boys & Girls Club does not accept or administer any other medications. We will, however, make reasonable accommodations for a parent or guardian to come administer any other needed medications. We must know of any medications your child takes, even at home, in case of emergency. Please note that we are not a peanut-free facility.

| Camper's Full Name: | | |
|---|---------------------------|--|
| <u>FI</u>) | RST AID EMERGENO | CY RELEASE |
| In the event of a minor accident, a | trained staff member | will administer necessary first aid. We will |
| clean and bandage small wounds, | apply ice or warmth, j | provide a place to rest, and the like. |
| In the event your child requires | s emergency medical | attention, we will call 911 and take the |
| following steps pursuant to you | ır direction. | |
| OPTION #1: If my child requires emergency m | edical attention, it is m | exacts of MEDICAL EMERGENCY: ny wish that I am contacted before any ediate treatment is necessary to save my |
| Parent/Guardian Signature | Phone # | Date |
| medical procedures the emergence related to such treatment. | de to contact me. So the | at treatment is not delayed, I consent to y and accept responsibility for all costs |
| Parent/Guardian Signature | Phone # | Date |
| I hereby give permission to the st prescription topical lotions or spr | aff of the Boys & Girls (| Club of Greater Waterbury to apply non- needed or requested. Non-prescription lotion, Vaseline, insect repellent and other |
| Each child must provide his/her chis/her name. All such lotions or | | copical lotion or spray clearly labeled with directly to Club staff. |

Date

Parent/Guardian signature & printed name

| Camper's Full Name: | |
|---------------------|--|
|---------------------|--|

ADULTS AUTHORIZED TO PICK UP CHILD

Please list the names of the adults (<u>including parents</u>) authorized who may pick up the child from the Club. Children will **not** be allowed to leave the program with anyone not listed below. Photo ID must be provided.

| Parent/Guardian Name: Relationship to camper: Phone: | Email: |
|--|----------|
| Thoric. | Liliali. |
| Parent/Guardian Name: | |
| Relationship to camper: | |
| Phone: | Email: |
| Name: | |
| Relationship to camper: | |
| Phone: | Email: |
| Name: | |
| Relationship to camper: | |
| Phone: | Email: |
| | |

| Camper's Full Name: |
|---------------------|
|---------------------|

SWIMMING PERMISSION

One day each week (Tuesdays), all campers and staff go to Woodtick Beach in Wolcott. To insure the safety of your child, please circle the appropriate statement relative to your child's abilities:

- Non-swimmer (unable to swim on top of the water)
- Novice swimmer (able to swim on top of the water but unable to tread water for 1 minute)
- Proficient swimmer (able to swim and tread water for 1 minute or more)

The Town of Wolcott and Woodtick Beach employ Red Cross certified lifeguards to supervise the swimming area. Camp staff will also be in the swimming area (including water) supervising campers.

No Camp staff will remain at the Boys & Girls Club on these days – <u>All campers must go to Woodtick Beach.</u> There will be Camp staff supervising non-swimming campers. **You must send your child with a bathing suit & towel on beach days.**

I give my permission for my child to go to Woodtick Beach. I understand that if I choose not to send my child on a field trip, or if it is determined my child is not allowed to go on a field trip, I will find alternate childcare for that day. No staff will remain at the Boys & Girls Club on field trip days. I understand that I will not be entitled to a refund if my child does not attend a field trip. Additionally, at Woodtick Beach, my child may (circle one):

| • | Stav | on | drv | land | on | lv |
|---|------|----|-----|------|----|----|
| | | | | | | |

- Go in the shallow water only
- Go in the deep water (including out to the floating dock)

| Parent/Guardian signature & Printed Name | Date | |
|--|------|--|
| | | |

BATHING SUITS & TOWELS SHOULD BE BROUGHT ON BEACH DAYS.

Additional field trips may be added during the course of the summer. Parents will be provided with information and Permission Forms provided in advance of any additional field trip.

| Camper's Full Nan | ne: |
|-------------------|-----|
| | |

EARLY DROP-OFF/LATE PICK-UP POLICY

All children must be dropped off and picked up at the appropriate times, as follows:

- Children may not be dropped off prior to 7am and must be picked up by 5pm.
- A \$15/hour fee will be charged for early drop-offs and late pick-ups. This fee will apply immediately after closing. (ie., 1 - 30 minutes early/late = \$15; 31 - 60 minutes early/late = \$30, etc.
- All early drop-off/late pick-up fees are due at drop-off on the following day. Children will not be allowed to stay at the Club unless all fees are paid in full.
- ur

| Time is determined by the clock at the front desk of the Boys & Girls Club. If we have not made contact with a parent/guardian or emergency contact and 1 he has passed from the pick-up time, the Boys & Girls Club will contact the Waterbury Police Department &/or the Department of Children & Families. | | | |
|--|--|--|--|
| Please make sure that all contact information is current. | | | |
| I have read and understand the above Early Drop-off/Late Pick-Up Policy. | | | |
| Parent/Guardian Signature & Printed Name Date | | | |

| Camper's Full Name: | |
|---------------------|--|
|---------------------|--|

ADDITIONAL IMPORTANT INFORMATION (NO EXECPTIONS)

- Application must be complete.
- All children must have a current and complete health form signed by the doctor in order to start camp. Physicals must have been completed within the last year. Copies of school physicals are NOT acceptable.
- Payment in full is due the Thursday prior to the start of the week. Checks, credit card or money orders ONLY.
- Registration fees and deposits are NON-REFUNDABLE.
- Additional paid fees will be refunded ONLY if prior notice is provided to the Director, in writing, at least fourteen (14) calendar day in advance. If notice is given with less than fourteen (14) days notice, only 50% of additional paid fees will be refunded.
- All children must be signed in and signed out every day. Parents, guardians and other authorized adults will be asked for photo ID at pick-up.
- All children must be dropped off and picked up on time (See *Early Drop-Off/Late Pick Up Policy*)
- Any children requiring an inhaler or Epi-Pen must be able to self-administer. State of Connecticut guidelines require that all inhalers and Epi-Pens must be kept on site during the time the child is attending camp.
- No over the counter or prescription medications will be administered by the staff; parents or authorized designee (in writing) must administer any such medications on site.
- You must provide a current phone number on which you can be reached during the day.
- Children should NOT bring the following to the Club:
 - o Toys
 - o Cell phones or other electronics, including iPads, video games, etc.
 - Other personal belongings
- The Boys & Girls Club is not responsible for lost or stolen items.
- The Boys & Girls Club reserves the right to discipline any child, up to and including suspension or expulsion from the Club for the summer, pursuant to its Discipline Policy, for behavior problems. All incidents, regardless of discipline, will be documented and reviewed with the parent(s)/guardian(s). NO REFUNDS IN CASES OF SUSPENSION OR EXPULSION.

| I have read and understand the above important information. | | | | |
|---|------|--|--|--|
| | | | | |
| Parent/Guardian Signature & Printed Name | Date | | | |

| Camper's Full Name: | | | |
|---|--|--|--|
| <u>RELEASE</u> | | | |
| I, the parent/guardian of the minor child listed on this application, for ourselves, our heirs, executors and administrators, hereby release, waive, acquit and forever discharge the Boys & Girls Club of Greater Waterbury, and the Boys & Girls Clubs of America, their representatives, successors, insurers, assigns or any other person or entity associated with any of the above organizations such as staff, directors or volunteers, from all liability, claims, demands, or causes of action for any and all lose, damage, injury, or death any claim of damages resulting from use of facilities owned or controlled by the above organizations, or participation in activities of said organizations either at or away from the Club. I understand that the Boys & Girls Club is not responsible for lost or stolen items. | | | |
| Photo Release | | | |
| I hereby agree that all photographs, negatives, prints, paintings, drawings, sketches, reproductions, and likeliness of any kind made of the child are and shall remain the property of the Boys & Girls Club of Greater Waterbury. I give my permission that said works may be published, displayed, reproduced, and circulated in any form by the Boys & Girls Club of Greater Waterbury with or without the child's name for commercial purposes or otherwise, including advertisement in any media, and with or without any testimonial copy or other form of advertising or display. | | | |
| Surveys & Questionnaires | | | |
| Boys & Girls Club frequently ask for members to complete surveys/evaluations. I give consent for my child to participate in any and all surveys/evaluations conducted by Boys & Girls Club staff. | | | |
| Technology | | | |
| I understand that Boys & Girls Club of Greater Waterbury will take all necessary and reasonable precautions to ensure that my child will not have access to inappropriate materials on the internet. I further understand that not only will Boys & Girls Club will discuss internet safety with my child but that I, as the parent/guardian, must discuss this with my child as well. | | | |
| I have read the completed application and this form, understand the policies/expectations of the Boys & Girls Club and request that my child attend the Summer Enrichment Program. I have | | | |

received a copy of the Child & Parent/Guardian Handbook and will read/review it with my child.

Date

Parent/Guardian Signature & Printed Name



ACKNOWLEDGMENT

| I,, } | nave read the Boys & Girls Club of G | reater Waterbury's |
|--|--|---|
| | hild & Parent/Guardian Handbook. | |
| at the Summer Enrichment Prog | of my child and of me (parent/gua gram at the Boys & Girls Club. I agr | ee to explain the |
| expected of him/her. I understa | vith my child so that he/she will und not that, in the event my child does | |
| he/she may be subject to discipl I further understand that my chi another age while at the Summe | ld may not always get to be with hi | s/her siblings of |
| Parent / Guardian Signature | Print Name | Date |
| of Greater Waterbury's Summer I understand of what is expected the Boys & Girls Club. I agree to | nave read, or someone has read to n Enrichment Program <i>Child & Parer</i> d of me while I am at the Summer E o follow the rules of the Summer En w by the rules, I may be subject to d | nt/Guardian Handbook. Inrichment Program at Irichment Program and I |
| Child Signature | Print Name | Date |

A separate Acknowledgement is **required** for every child in the family.